

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Michael Fischer

Serial No.: Unknown Examiner: Unknown

Filing Date: September 12, 2003 Group Art Unit: Unknown

For: CREMATION URN

Docket No.: 1163.1101101

TRANSMITTAL SHEET

Mail Stop PATENT APPLICATION Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

| CERTIFICATE UNDER 37 C.F.R. 1.10: The undersigned hereby certifies that this paper or papers, as described herein, |
|---|
| |
| are being deposited in the United States Postal Service, "Express Mail Post Office to Addressee" having an Express Mail |
| mailing label number of : <u>EV315607373US</u> , in an envelope addressed to: Mail Stop PATENT APPLICATION, |
| Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450., 20231 on this 12th day of September , 2003. |
| |
| By JoAnn Lindman |
| // JoAnn Lindman |

We are transmitting herewith the attached Patent Application including the following:

| [X] | 9 sheet(s) of specification. |
|-----|---|
| [X] | <u>29</u> claim(s). |
| [X] | 1 sheet(s) of Abstract. |
| [X] | 7 sheet(s) of formal drawings. |
| [X] | Executed Declaration and Power of Attorney. |
| [] | A verified statement(s) to establish small entity status under 37 C.F.R. 1.9 and/or 1.27 is enclosed. |
| [] | An Assignment of the invention to is being filed contemporaneous with this patent application. |
| [] | A certified copy of a application, serial no, filed, 19, the right of priority of which is claimed under 35 U.S.C. 119. |



| CLAIMS AS FILED | | | | | | |
|--|----------|---------|--------------|-------|-------|-------|
| | (1) | (2) | SMALL ENTITY | | OTHER | |
| FOR: | # FILED | # EXTRA | Rate | Fee | Rate | Fee |
| BASIC FEE | | | | \$375 | | \$750 |
| TOTAL CLAIMS | 29 -20 = | 9 | x9= | \$81 | x18= | \$ |
| INDEPENDENT CLAIMS | 5 -3 = | 2 | x42= | \$84 | x84= | \$ |
| () MULTIPLE DEPENDENT CLAIM PRESENTED | | | +140= | \$ | +280= | \$ |
| TOTAL | | | \$540 | | \$ | |

*If the difference in Column (1) is less than zero, enter "0" in Column 2.

| [] | Other |
|------|---|
| [X] | A check in the amount of \$_540.00 is enclosed. |
| [X] | Postcard Receipt. |
| [X] | Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account No. 50-0413 By: Glenn M. Seager, Reg. No. 36,926 |
| ~ | 2005 |

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